

Dr. Rami Arav
Director, Bethsaida Excavations Project

BETHSAIDA PUBLICATIONS

The Consortium members and colleagues produced the following publications and research:

Publications volumes:

Books:

1. R. Arav & R. Freund (ed), *Bethsaida, A City on the Northern Shores of the Sea of Galilee*. Truman State University Press, Vols. 1 (1995),
2. R. Arav & R. Freund (ed), *Bethsaida, A City on the Northern Shores of the Sea of Galilee*. Truman State University Press Vols. 2 (1999),
3. R. Arav & R. Freund (ed), *Bethsaida, A City on the Northern Shores of the Sea of Galilee*. Truman State University Press Vols. 3 (2004),
4. R. Arav *Bethsaida, A City on the Northern Shores of the Sea of Galilee*. R. Freund (ed), Truman State University Press Vols. 4 (2009)
5. F. Strickert, *Philip's City: From Bethsaida to Julias*, Michael Glazier book, Liturgical Press 2010
6. F. Strickert, *Bethsaida, the home of the Apostles*, Michael Glazier book, Liturgical Press 2011
7. M. Bernett and O. Keel, *Mond, Stier und Kult am Stadttor, Die Stele con Bethsaida (et-Tell) (Orbis Biblicus et Orientalis 161)*, Friburg Goettingen, 1998
8. M. Bernett, *Kaiserkult in Judea*. Mohr Soebeck 2007

9. Iлона Skupinska –Løvset, *The Temple Area of Bethsaida*, Lodz University Press 2006
10. Carl E. Savage, *Biblical Bethsaida, An Archaeological Study of the First Century*, Lexington Books, Lanham, Boulder, New York, Toronto, Plymouth UK 2011

Habilitatioesschrift:

M. Bernett, *Der Kaiserkult als Teil der Politischen Geschichte Iudeas unter der Herodianern und Roemern*, Habilitationsschrift, University of Munich 2001

Ph.D. Dissertations:

1. T. Haettner Blomquist, *Gates and Gods, Cults in the City Gates of Iron Age Palestine, an Investigation of the Archaeological and Biblical Sources*. Lund University, 1999, published in Stockholm 1999
2. A. Runesson, *The Origins of the Synagogue, a socio Historical Study*, Lund 2001, published in Stockholm 2001
3. S. Fortner, *Die hellenistische und roemische Keramik und Kleinfunde der Ausgrabungen von Bethsaida-Iulias am See Gennesareth/Israel*, Ph.D. dissertation, University of Munich 2005
4. T. Fisher, *Zooarchaeology of Bethsaida*, Ph.D. Dissertation, University of Knoxville TN 2006
5. P. Szkolut, *The Eagle in Jewish Art*, Ph.D. in the University of Lodz Poland, 2005
6. T. Crow, *A History of Geshur*, (tentative title) Ph.D. Dissertation, University of Liverpool England, forthcoming
7. C. Savage, *Biblical Bethsaida, An Archaeological Study of the First Century*, Ph.D. Dissertation, Drew University, 2007

Master Thesis

1. P. Geyer, *Bethsaida/Julias and the Politics, Religion and Economics of Roman Syro-Palestine (4 BCE – 33/34 CE)*, Arizona State University, 1999
2. L. Banker, *Sedimentologic and Pleogeomorphologic Characters of the Western Bethsaida Plain, Israel*, University of Nebraska at Omaha, 2000
3. I. Shachar, *The Late Coinage of Alexander Jannaeus and its Historical Implications*, Tel Aviv University 2002

Articles

Primary Excavations Reports and Research Articles

1. Arav, R. E-Tell and El Araj, *Israel Exploration Journal* 38 ,3,(1988), Notes and News, pp.187-188.
2. Arav, R. E-Tell 1988, *Israel Exploration Journal* 39, 1,2 (1989), Notes and News, pp.99-100.
3. Arav, R. Bethsaida 1989 *Israel Exploration Journal* 40, 1-3 (1991), Notes and News, pp.184-186.
4. Arav, R. Bethsaida 1992 *Israel Exploration Journal* 42, (1992), Notes and News, pp.252-254.
5. Arav, R E-Tell (Bethsaida) 1988 *Hadshot Archeologiot* 93, 1989, p.15, (Hebrew).
6. Arav, R., Et-Tell (Bethsaida) 1989 *Excavations and Surveys in Israel*, Vol. 9, no. 2, Jerusalem 1989-1990, pp.98-99.
7. Arav, R., Bethsaida 1990-1991 *Hadshot Archeologiot* 99, (1993), pp.8-9, (Hebrew).
8. Arav, R., Bethsaida 1992 *Hadshot Archeologiot* 101-102, (1994), pp. 22-23, (Hebrew).
9. Rousseau, J.J., Arav, R. Bethsaida, Ville Perdu et Retrouvee, *Revue Biblique*, Centieme Anne'e, no. Julliete 1993, pp. 415-428.
10. Arav, R. Bethsaida 1996-1998, *Israel Exploration Journal*, 49: 1-2, (1999), pp. 128-136.
11. Arav, R. and M. Bernett. 1997. An Egyptian Figurine of Pataikos at Bethsaida, *IEJ* 47:3-4, (1997), pp. 198-213.

12. Arav, R. and M. Bennett. 2000. The bit Hilani at Bethsaida: Its Place in Aramean/Neo-Hittite and Israelite Palace Architecture in the Iron Age II, *IEJ* 50: 1-2, (2000), pp. 47-81.
13. H.-W. Kuhn and Arav R., Bethsaida Excavations, Historical and Archaeological Approaches. *The Future of Early Christianity*, Essays in Honor of Helmut Koester. Philadelphia 1991; pp. 77-107.
14. Arav, R. A Mamluk Drum from Bethsaida, *IEJ*, vol. 43, (1993), pp. 241-24
15. Arav, R. Bethsaida Excavations, *IEJ*, Vol. 51, (2001), pp. 239-246.
16. Arav, R., New Testament Archaeology and the Case of Bethsaida, in: *Das Ende der Tage und die Gegenwart Heils*, H.-W. Kuhn Festschrift. M. Becker (ed). 1999. pp. 75-91.
17. R. Arav, R. Freund, J. Shroder, Bethsaida Rediscovered, *Biblical Archaeology Review*, January vol. 26, no. 1 (2000). Pp. 45 -56.
18. Arav, R. *Bethsaida* in: Fassbeck G. et alli. *Leben am See Genesareth*. Philip von Zabern 2003. Pp. 52-65.
19. Schoenwetter, J., P.S. Geyer, Implications of Archaeological Palynology at Bethsaida, Israel. *Journal of Field Archaeology*, 27, 1, Spring 2000, pp. 63-73.
20. Geyer, S.P. Evidence of Flax Cultivation from the Temple- Granary Complex et – Tell (Bethsaida/Julias), *IEJ* 51 (2), 2001, pp. 231-234
21. Kuhn, H.-W., Jesu Hinwendung zu den Heiden in Markusevangelium m Verhaeltnis zu Jesu historischem Wirken in Betsaida, mit einem Zwischenbericht zur Ausgrabung eines vermuteten heidnischen Tempels auf e-Tell (Betsaida). In: *Die Weite Des Mysteriums Christliche Identitaet im Dialog, fuer Horst Buerkle*, eds. K. Kaemer, A. Paus. Freiburg, Basel, Wein, 2000, pp. 204 – 240.
22. Bethsaida Excavations Reports: The Season of 2003
In: www.unomaha.edu/bethsaida
23. Bethsaida Excavations Reports: The Season of 2004
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33. Arav, R. Bethsaida in: Jesus and Archaeology, Fortress 2006.
34. Skupinska- Lovset, I. The Polish Excavations at the Roman Temple at Bethsaida, 2007.
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38. ערב ר', בית צידה בירת ממלכת גשור הנשכחת, בתוך: ספר יובל לאדם זרטל. חיפה 2008
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44. Ole Andersen, Bethsaida, *Tel*, 2 Juni 1997 (Copenhagen, Denmark)
45. Andrea Rottloff, Hellenistic Roman and Islamic Glass from Bethsaida (Julias, Israel), in: *Annaes du 14e congres, International Association for the History of Glass*, Milano 1998, pp. 142-146
46. James Schoenwetter, Patrick, S. Geyer, Implications of Archaeological Palynology at Bethsaida, Israel, *Journal of Field Archaeology*, vol. 27, no. 1 Spring 2000, pp. 63-73
47. H.-W. Kuhn, Hinwendung zu den Heiden in Karkusevangelium im Verhaeltnis zu Jesu historischen Wirken in Betsaida mit einem Zwischenbericht zur Ausgrabung auf et-Tell (Bethsaida), in: *Die Weite des Mysteriums, Christliche identitaet im Dialog, Fuer Horst Buerke*, Frieburg, Basel, Wien 2000
48. Othmar Keel, Appendix III, A Sanctuary of the moon god at the city gate of et-Tell (Bethsaida), in: *Goddess and Trees, New Moon and Yahweh*, Sheffield, 1999, pp. 115-120
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50. Monika Bernett, Zur Politischen Zeitrechnung des Koenigs Agrippa II, in: *Saxa Loquentur Studein zur Archaeologie Palestinas/Israels, Festschrift fuer Volkmar Fritz*, Muenster 2003
51. Fred Strickert, Josephus' References to Julia, Caesar's Daughter: Jewish Antiquities, 18.27-28, in: *Journal of Jewish Studies*, Vol. LIII, no. 1 Spring 2002
52. Fred Strickert, The First Woman to be Portrayed on a Jewish Coin: Julia Sebaste, *Journal of Jewish Studies*, pp. 65-91
53. Carl Savage, Bethsaida during the Roman Period, in: Fussbeck, Fortner, Rottloff, Zangenberg, (ed), *Leben Am See Genesert*. Philip von Zabern Verlag, 2003
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59. R. Arav, Bethsaida, in: J. Charlesworth editor, *Jesus and Archaeology*, W.B. Eerdmans Publishing House, Grand Rapid, Michigan / Cambridge, U.K. 2006, pp. 145 – 166.
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66. T. Ornan, “ The Bull and Its Two Masters: Moon and Storm Deities in Relation to the Bull in Ancient Near Eastern Art”, *Israel Exploration Journal* 51 (1): 1-26
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69. Savage, Carl and Arav, Rami (2014). "Political Propaganda in Gold" in *Macht des Geldes – Macht der Bilder, Abhandlungen des Deutschen Palästina-Vereins*, Anne Lykke (ed.), ADPV 42 (Harrassowitz; Wiesbaden 2013).
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