# **O** | GRACE ABBOTT SCHOOL OF SOCIAL WORK

# RACE, CLASS, GENDER, AND SEXUALITY IN THE UNITED STATES

SOWK 2120 | 3 credit hours Class Meetings: TBD

Instructor:	TBD
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Office: TBD

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Office Hours: TBD

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## **COURSE INFORMATION**

### Description

This course examines the effects of race, class, and gender on social policy and social injustice. The focus is on how institutional oppression of racism, classism, and sexism are interconnected and are mutually reinforcing. The consequences of institutionalized oppression are examined at the individual, family, group, organization, community, and societal levels.

### **Rationale/Overview**

This course offers undergraduate students opportunities to discuss and increase awareness and understanding of theories of institutional oppression. The focus is on how institutional oppressions are related and are mutually reinforcing. Students will be exposed to the movements and social actions to dismantle institutional manifestations of racism, classism, and sexism.

### **Course Objectives/Student Learning Outcomes**

1. Explain how the intersecting systems and ideologies of oppression (racism, ageism, sexism heterosexism, ableism, classism, etc.) result in stigmatization, power and privilege.

- 2. Recognize disparities and negative outcomes experienced by oppressed social groups across major life domains (family, health, education, employment, media, politics).
- 3. Identify practices and policy change opportunities to reduce disparities and negative outcomes and promote social, racial, economic, and environmental justice.
- 4. Discover personal biases and values in relation to oppressed social groups and the impact systems have on forming personal beliefs about social, racial, economic, and environmental justice.

## **REQUIRED TEXT(S)/SUPPLEMENTAL MATERIALS** Required text(s)

## TBD

## **COURSE STRUCTURE/FORMAT**

Class lectures, discussions, in-class assignments, audio-visual aids, and guest speakers will be used to present course materials.

Session/Date	Торіс	Assignments
Session 1	Introduction to the course and review syllabus	
[date]	View and discuss: "Eyes on the Prize – Two	
	Societies"	
Session 2	Lecture: Historical background of race, class,	Read: Ch. 1-3 (Zinn)
[date]	and gender	Read: Part II Ch. 1-9
	Guest speaker: Dr. Robert Franklin   The	(Rothenberg)
	Lynching of Will Brown	
Session 3	Lecture: Race in the 21 <sup>st</sup> century: complicating	Read: Ch. 4 and 9 (Zinn)
[date]	questions of race and ethnicity	Read: Part III Ch. 1-9
	View and discuss: "The Best Campaign Money	(Rothenberg)
	Can Buy"	
Session 4	Lecture: The social construction of race, class,	Read: Ch. 6 (Zinn)
[date]	gender, and sexuality	Read: Part I Ch. 1-11 and Part IV
	View and discuss: "Maxed Out"	Ch. 1-23 (Rothenberg)
Session 5	Lecture: Economics of race, class, and gender in	Read: Ch. 5, 10, and 11 (Zinn)
[date]	the U.S.	Read: Part V Ch. 1-18
	Listen and discuss: "Racism and the Ideology of	(Rothenberg)
	Slavery: From Aristotle to Today "	
Session 6	Lecture: Violence against women, homophobia,	Read: Part VI Ch. 1-14
[date]	and hate crimes	(Rothenberg)
	View and discuss: "Still Killing Us Softly "	
Session 7	Lecture: Violence against women, homophobia,	Read: Part VI Ch. 15-27
[date]	and hate crimes (cont.)	(Rothenberg)
	Guest speaker: violence against women	

## **TENTATIVE COURSE SCHEDULE**

Session/Date	Торіс	Assignments
Session 8	View and discuss: "Food, Inc. – Corporate	Read: Part VII Ch. 1-23
[date]	Control of Food, Profits, and Impact on Health"	(Rothenberg)
	Exam #1	
Session 9	Guest Panel: Homophobia and hate crimes	Read: Part VII Ch 1-11
[date]	against gays and lesbians	(Rothenberg)
Session 10	Lecture: Dismantling oppressions at the	
[date]	institutional level – the role of social work	
	View and discuss: "One Woman, One Vote"	
Session 11	Lecture: Dismantling oppressions at the	Read: Ch. 17 and 22 (Zinn)
[date]	institutional level – the role of social work	Freeman article
	(cont.)	Evans article
	Guest speaker: Ann Else – Black Panthers in	
	Omaha	
Session 12	Lecture: Disability – Ableism or dis-ableism as	
[date]	institutional oppression	
	Guest speaker	
Session 13	Lecture: Theoretical framework to understand	Read: Part IX Ch. 1-9
[date]	oppression based on race, class, gender, and	(Rothenberg)
	sexual orientation	
	Discussion: Various theories and implications	
	for practice	
Session 14	Lecture: Theoretical framework (cont.)	Term paper
[date]		
Session 15	Student presentations: Term Papers	Internet assignment
[date]		

### **IMPORTANT DATES**

Last day to drop a course (via MavLink) and receive a 100% refund	TBD
Last day to withdraw from a course (via MavLink) with a grade of "W"	TBD

NOTE: This syllabus is written as an expectation of class topics, learning activities, and expected learning outcomes. However, the instructor reserves the right to make changes in this schedule that may result in enhanced or more effective learning for students. These modifications will not substantially change the intent or objectives of this course.

ASSESSMENTS (ACTIVITIES, ASSIGNMENTS, AND EXAMS) Reading Reviews (10) Ten reading reviews worth 30 points each.	300 points (total)
Papers (4) Four papers worth 150 points each.	600 points (total)
<b>Oral Presentation (1)</b> One oral presentation worth 100 points.	100 points (total)



## 1000 points (total)

Percent	<b>Final Grade</b>	<b>Quality Points</b>
98–100%	A+	4.00
94–97.9%	А	4.00
91-93.9%	A-	3.67
88-90.9%	B+	3.33
84-87.9%	В	3.00
81-83.9%	B-	2.67
78-80.9%	C+	2.33
77–77.9%	С	2.00
71-73.9%	C-	1.67
68-70.9%	D+	1.33
64-67.9%	D	1.00
61-63.9%	D-	0.67
Below 60.9%	F	0.00

#### **GRADING SCALE**

#### WRITING GUIDELINES

Students should make sure that writing assignments are free of grammar, punctuation, and spelling errors. Papers should adhere to the most recent citation style outlined by the American Psychological Association (APA).

#### PLAGIARISM STATEMENT

In this course, students will submit written work by making use of information and ideas found in print or online sources. Whenever material from another writer is used, it is important that students quote or paraphrase appropriately and cite the source.

The UNO Academic Integrity policy defines plagiarism as "presenting the work of another as one's own (i.e., without proper acknowledgment of the source) and submitting academic work in whole or in part as one's own when such work has been prepared by another person or copied from another person."

Failure to cite sources appropriately is plagiarism, a serious academic offense. Plagiarized work will not be accepted. Consequences for plagiarism are up to the discretion of the instructor; they may range, for example, from rewriting all or part of a paper to a grade of F for the course. Students who plagiarize more than once are subject to disciplinary action, which may include expulsion from the university.

Students SHOULD NOT GUESS when it comes to using or citing another writer's work. Students should contact the instructor or a consultant at the UNO Writing Center with questions. Students should take a printout of the original source as well as the paper that is being written to the consultation.

### ACADEMIC INTEGRITY POLICY

The maintenance of academic honesty and integrity is a vital concern of the University community. Any student found responsible for violating the <u>policy on Academic Integrity</u> shall be subject to both academic and disciplinary sanctions. Violations of the policy on Academic Integrity include, but are not limited to, the following: cheating, fabrication and falsification, plagiarism, abuse of academic materials and/or equipment, complicity in academic dishonesty, falsifying grade reports, and/or misrepresentation to avoid academic work. More information about these areas and the procedures addressing academic integrity is available from the Office of Academic and Student Affairs (EAB 202 | 402.554.2262).

## **CLASSROOM EXPECTATIONS**

Students are expected to arrive on time to class meetings. Students should come to class well prepared, meaning readings and other assignments have been completed. Students are expected to be respectful of their classmates and the instructor. Distracting and/or disrespectful behaviors will not be tolerated.

## **CELL PHONES, MOBILE DEVICES, AND LAPTOPS**

Students are welcome to use cell phones, mobile devices, and/or laptops in class provided they are used for academic purposes such as note taking, accessing course materials, or researching course concepts and their use does not disrupt fellow classmates. Please silence devices if at all possible. A student who receives a phone call or text, should step outside the classroom to respond. DO NOT take pictures or video during class.

## **TECHNOLOGY REQUIREMENTS**

Students will be expected to have access to a computer frequently, as all writing assignments used will be typed out and not handwritten. The software students use to write assignments is irrelevant, as long as the writing guidelines outlined in this syllabus are followed. It is recommended that students have access to a computer weekly. Public computers are available on the UNO campus. Consult <u>Information Technology Services</u> and the <u>Criss Library</u>, for more information on equipment locations and availability.

### **TECHNICAL SUPPORT**

Technical support for common university systems, including Canvas and email, is available from Information Technology Services <u>technical support</u> located in Eppley Administration Building (EAB) 104.

### ACCESSIBILITY ACCOMMODATIONS

Reasonable accommodations are provided for students who are registered with Accessibility Services Center (ASC) and make their requests sufficiently in advance. For more information, contact ASC (Location: H&K 104, Phone: 402.554.2872, Email: <u>unoaccessibility@unomaha.edu</u>)

#### **CRISS LIBRARY**

UNO's Criss Library offers a wide variety of resources that support student learning. Subject specialist librarians have in-depth knowledge of researching within specific disciplines and can provide guidance for a specific area of study. Students are encouraged to explore customized resources featured on the <u>Criss Library</u> website.

#### **EMERGENCY PREPAREDNESS**

The University of Nebraska at Omaha is prepared for a wide range of emergencies. Students should familiarize themselves with procedures and assistance available on UNO's <u>emergency</u> <u>information page</u>. If travel to campus is not feasible due to a declared emergency, a combination of Canvas, teleconferencing, and other technologies will be used to facilitate academic continuity. Students will be notified of procedures through Canvas course site announcements and email as appropriate.

#### **INCLEMENT WEATHER**

In the event of inclement or threatening weather, students should use his/her best judgment regarding travel to and from campus. Students who are not able to attend class due to adverse weather conditions, should contact the instructor as soon as possible. Similarly, if the instructor is unable to reach the class location, students will be notified of any cancellation or change as soon as possible (by approximately 1 hour before class starts and by posting an announcement in Canvas). Students who cannot get to class because of weather conditions, will be provided allowances relative to attendance policies as well as any scheduled tests, quizzes, or other assessments.

### PREFERRED NAME AND PREFERRED GENDER PRONOUNS

Professional courtesy and sensitivity are especially important with respect to individuals and topics dealing with differences of race, culture, religion, politics, sexual orientation, gender, gender variance, and nationalities. Class rosters are provided to the instructor with the student's legal name. The instructor will gladly honor a student's request to be addressed by an alternate name or gender pronoun. Please advise the instructor of this preference early in the semester so that instructor records may be changed appropriately.

#### WRITING CENTER

The UNO Writing Center offers free one-on-one consultations with trained consultants to all students, faculty, and staff. Their goal is to help writers improve their writing skills and confidence in all types of writing, in all subject areas, and at all stages of the writing process. For more information about their hours and locations or to schedule an appointment, go to <u>unomaha.edu/writingcenter</u> or visit their main location in Arts and Sciences Hall (ASH) 150.



#### **SPEECH CENTER**

The <u>UNO Speech Center</u> provides free consulting and coaching services to all UNO students, faculty, and staff in preparing oral presentations. The Speech Center Consulting Room can help students with presentation preparation, outlining, effective delivery techniques, along with any other presentational needs. Speech consulting will help at any stage in the speech-making process. For more information, visit the UNO Speech Center in Arts and Sciences Hall (ASH) 183 and 185.

#### **STUDENT SAFETY**

A variety of resources are available to support student safety and security. Students have experienced or are experiencing a difficult personal situation, should consult the resources available through the <u>Division of Student Success</u>.

## **OUTCOMES MAP AND STUDENT LEARNING OUTCOMES (SLOs)**

#### **Council on Social Work Education (CSWE) Competencies**

The student learning outcomes for this course are built upon the following nine social work core competencies set forth by the CSWE's 2022 Educational Polices and Accreditation Standards (EPAS) which is required for all accredited social work programs.

- 1. Demonstrate ethical and professional behavior.
- 2. Advance human rights and social, racial, economic, and environmental justice.
- 3. Engage anti-racism, diversity, equity, and inclusion (ADEI) in practice.
- 4. Engage in practice-informed research and research-informed practice.
- 5. Engage in policy practice.
- 6. Engage with individuals, families, groups, organizations, and communities.
- 7. Assess individuals, families, groups, organizations, and communities.
- 8. Intervene with individuals, families, groups, organizations, and communities.
- 9. Evaluate practice with individuals, families, groups, organizations, and communities.

This map is intended to show how course topics, content, and activities align to the student learning outcomes outlined above. The CSWE 2022 EPAS core competencies are identified in the first column and mapped to the Student Learning Outcomes (SLOs), the field practicum learning contract assignments and the CSWE 2022 EPAS Dimensions.

EPAS Competency*	Course Objective/Student Learning Outcome	Assignment	Dimension *
Competency 2 =	1. Explain how the		
Advance human	intersecting systems and		
rights and social,	ideologies of oppression		
economic, and	(racism, ageism, sexism,		
environmental	heterosexism, ableism,		
justice.	classism, etc.) result in		
	stigmatization, power, and		
	privilege.		

EPAS	<b>Course Objective/Student</b>		Dimension
Competency*	Learning Outcome	Assignment	*
	2. Recognize the disparities		
	and negative outcomes		
	experienced by oppressed		
	social groups across major		
	life domains (family, health,		
	education, employment,		
	media, politics).		
	3. Identify practices and		
	policy change opportunities		
	to reduce disparities and		
	negative outcomes and		
	promote social, racial,		
	economic, and		
	environmental justice.		
Competency $3 =$	1. Explain how the		
Engage in anti-	intersecting systems and		
racism, diversity,	ideologies of oppression		
equity, and inclusion	(racism, ageism, sexism,		
(ADEI) in practice.	heterosexism, ableism,		
	classism, etc.) result in		
	stigmatization, power, and		
	privilege.		
	2. Recognize the disparities		
	and negative outcomes		
	experienced by oppressed		
	social groups across major		
	life domains (family, health,		
	education, employment,		
	media, politics).		
	3. Identify practices and		
	policy change opportunities		
	to reduce disparities and		
	negative outcomes and		
	promote social, racial,		
	economic, and		
	environmental justice.		
	4. Discover personal biases		
	and values in relation to		
	oppressed social groups and		
	the impact systems have on		
	forming personal beliefs		
	about social, racial,		

EPAS Competency*	Course Objective/Student Learning Outcome	Assignment	Dimension *
	economic, and environmental justice.		
Competency 5 = Engage in policy practice	3. Identify practices and policy change opportunities to reduce disparities and negative outcomes and promote social, racial, economic, and environmental justice.		

\*Dimensions Key:

K = Knowledge S = Skills V = Value

CAP = Cognitive and Affective Processing

## **REFERENCES AND SUPPLEMENTAL MATERIALS**

### References

- Adams, M., Bell, L. A., Goodman, D. J. & Joshi, K. Y. (2016). *Teaching for diversity and social justice* (3rd ed.). New York, NY: Routledge.
- Brown, A. M. (2017). *Emergent strategy: Shaping change, changing worlds*. Chico, CA: AK Press.
- Brown, A. M. (2019). Pleasure activism: The politics of feeling good. Chico, CA: AK Press.
- Carruthers, C. A. (2018). Unapologetic: A black, queer, feminist mandate for radical movements. Boston, MA: Beacon Press.
- Kendi, I. X. (2016). *Stamped from the beginning: A definitive history of racist ideas in America*. New York, NY: Nation Books.

Kendi, I. X. (2019). How to be an antiracist. New York, NY: One World.

- Ross, L., Roberts, L., Derkas, E., Peoples, W. & Bridgewater, P. (2017). *Radical reproductive justice: Foundations, theory, practice, critique*. New York, NY: The Feminist Press.
- Sins Invalid. (2019). Skin, tooth, & bone: The basis of our movement is our people, a disability justice primer (2nd ed.). Retrieved from https://www.sinsinvalid.org/disability-justice-primer
- String, S. (2019). *Fearing the black body: The racial origins of fat phobia*. New York, NY: New York University Press.

Taylor, S. R. (2018). *The body is not an apology: The power of radical self-love*. Oakland, CA: Berrett-Koehler Publishers, Inc.

#### **Classic References**

- Alexander, M. (2009). *The new Jim Crow: Mass incarceration in the age of colorblindness*. New York: The New Press.
- DuBois, W. E. B. (1903). The souls of black folk. New York: Bantam Books.
- Jensen, R. (2005). *The heart of whiteness: Confronting race, racism and white privilege.* San Francisco: City Light Books.
- Marsiglia, F. F. & Kulis, S. (2008). *Diversity, oppression, and change: Culturally grounded social work.* Chicago: Lyceum Books, Inc.
- Schulman, S. (2009). *Ties that bind: Familial homophobia and its consequences*. New York: The New Press.

West, C. (2001). Race matters. Boston: Beacon Press.