



NEBRASKA MUNICIPAL CLERKS ASSOCIATION

LEAGUE OF NEBRASKA MUNICIPALITIES

1335 L STREET – LINCOLN, NE 68508

TO: All Municipal Clerks and Deputy Clerks

FROM: Tammy Tisdall, CMC, NMCA Treasurer

The Nebraska Municipal Clerks' Association Membership Dues Statement for October 1, 2025 to September 30, 2026 is now due.

Please fill out the form on the next page and send it with your check to the League of Nebraska Municipalities. Remember the check needs to be made out to the *Nebraska Municipal Clerks' Association (NMCA)*.

The NMCA voted not to send out membership cards, unless you need one. Please indicate that you will need a card on the statement, and we will do our best to get you one.

** As a reminder to all Clerks that if you will be applying for a scholarship to attend the NMCA Clerk's Institute and Academy, your annual dues must be paid for the year in order to be considered for a scholarship.**

If you have any questions, please contact me at the City of Gretna at (402) 332-3336 ext. 1210 or tammy@cityofgretna.com.

Thank you!

Tammy Tisdall, CMC
NMCA Treasurer



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1335 L STREET – LINCOLN, NE 68508

MEMBERSHIP DUES STATEMENT
2025-2026

PLEASE PRINT LEGIBLY

NAME: _____

TITLE: _____

ADDRESS: _____

MUNICIPALITY: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

<u>CLASSIFICATION OF MUNICIPALITY:</u>	1 ST Class City (Over 5,000)	\$150.00	_____
	2 nd Class City (801-5,000)	\$100.00	_____
	Villages (800 or less)	\$50.00	_____
	Each additional member From the same municipality	\$50.00	_____

Years of Service as Municipal Clerk: _____

Are you a Certified Municipal Clerk (CMC): Yes _____ No _____

Are you a Master Municipal Clerk (MMC): Yes _____ No _____

Are you a member of IIMC (International Institute of
Municipal Clerks? Yes _____ No _____

Membership Card Requested? Yes _____ No _____

MONTH AND DAY of your birthday (to be listed in Clerks' Newsletter): _____

Please keep a copy for your records, if needed.

MAKE CHECKS PAYABLE TO:

NEBRASKA MUNICIPAL CLERKS' ASSOCIATION

PLEASE MAIL THIS COMPLETED FORM, ALONG WITH PAYMENT, BY **NOVEMBER 1ST** TO:

NEBRASKA MUNICIPAL CLERKS' ASSOCIATION

LEAGUE OF NEBRASKA MUNICIPALITIES

206 S. 13TH STREET, SUITE 800

LINCOLN, NE 68508