

**Sponsorship Opportunities**

***Level #1 – $250***

* Name & Logo - in packet
* Logo Presence – breakouts
* Meal Registration

 Thursday lunch

***Level #2 – $500***

* Name & Logo - in packet
* Logo Presence – breakouts
* Booth space
* Meal Registration

 Thursday – lunch & dinner

***Level #3 – $1,000***

* Name & Logo - in packet
* Logo Presence – breakouts
* Booth space
* Meal Registration

Wednesday & Thursday

* Wednesday Evening Event
* Recognition & ability to address membership prior to a conference break
* Registration for one extra business rep

***Level #4 –$2,000 – Keynote***

* Name & Logo - in packet
* Logo Presence – breakouts
* Booth space
* Meal Registration

Wednesday & Thursday

* Wednesday Event Pass
* Recognition & ability to address membership prior to a conference break
* Registration for two extra business representatives
* Special Recognition throughout conference
* Welcome Address with NCMA President for Keynote Speaker
* Acknowledgement with Speaker
* Reserved Seating with Speaker at Thursday lunch

**2023 NCMA Annual Summer Conference**

 **Papillion Landing – Papillion Nebraska**

 **June 28 – 30, 2023**

Sponsorship Registration

**Sponsor Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Booth Space Requested: *(circle)* Yes / No**

**Additional Business Reps *(if applicable- Level #3 or #4)***

**Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Level of Sponsorship: *(check level of sponsorship)***

* **Level #1**
* **Level #2**
* **Level #3**
* **Level #4 – Keynote Speaker**

**Please make Checks payable to NCMA. Send to**

**registration form and check to the attention of:**

**NCMA**

**1335 L. Street**

**Lincoln, NE 68508**

**For more information, please contact:**

**Amber Powers, NCMA President-Elect, City Administrator**

**City of Papillion;** **apowers@papillion.org** **or 402-597-2032 (office).**