



**NEBRASKA MUNICIPAL CLERKS ASSOCIATION**  
**LEAGUE OF NEBRASKA MUNICIPALITIES**  
**1335 L STREET – LINCOLN, NE 68508**

---

**MEMBERSHIP DUES STATEMENT**  
**2023-2024**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MUNICIPALITY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

<u>CLASSIFICATION OF MUNICIPALITY:</u>	1 <sup>st</sup> Class City (OVER 5,000)	\$150.00	_____
	2 <sup>nd</sup> Class City (801-5,000)	\$100.00	_____
	Villages (800 or less)	\$50.00	_____
	Each additional member from the same municipality	\$50.00	_____

Years of Service as Municipal Clerk: \_\_\_\_\_

Are you a Certified Municipal Clerk (CMC)? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a Master Municipal Clerk (MMC)? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you an International Institute of Municipal Clerks (IIMC) Member? Yes \_\_\_\_\_ No \_\_\_\_\_

Membership Card Requested? Yes \_\_\_\_\_ No \_\_\_\_\_

MONTH and DAY of your birthday (to be listed in the Clerks' Newsletter): \_\_\_\_\_

---

Please keep a copy for your records, if needed.

**MAKE CHECKS PAYABLE TO:**

**NEBRASKA MUNICIPAL CLERKS' ASSOCIATION**

**PLEASE MAIL THIS COMPLETED FORM, ALONG WITH PAYMENT, BY DECEMBER 1<sup>ST</sup> TO:**

**NEBRASKA MUNICIPAL CLERKS' ASSOCIATION**

**LEAGUE OF NEBRASKA MUNICIPALITIES**

**1335 L STREET**

**LINCOLN, NE 68508**