Fall 2020

Graduate Plan of Study – Teacher Education Department

## School Library Endorsement

**Required Courses**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Course No. | Course Title | Grade | Hours | Sem Taken/Planned |
| TED 8650 | Children’s Literature and Education |  | 3 |  |
| TED 8660 | Young Adult Literature and Education |  | 3 |  |
| TED 8710 | Research and Inquiry |  | 3 |  |
| TED 8746 | Organization of Information |  | 3 |  |
| TED 8760 | Managing Collections in Libraries and Information Agencies |  | 3 |  |
| TED 8830 | Leadership & Management in Libraries & Information Agencies |  | 3 |  |
| TED 8520 | School Library Practicum  [Application and Background check required] |  | 3 |  |
| TECH | Choice of TED 8540, 8550, 8560, 8580, 8590 |  | 3 |  |
| TECH | Choice of TED 8540, 8550, 8560, 8580, 8590 |  | 3 |  |
| DIVERSITY | Choice of TED 8130, 8160, 8180 8280, 8800, 9200 |  | 3 |  |

# Total Hours Required: 30



Teacher Education Department

**Graduate Plan of Study**

**School Library Endorsement**

Type or Print

**Personal Data**

|  |  |  |
| --- | --- | --- |
| Name: | | Previous Name: |
|  | |  |
| Address: | | |
|  | | |
| City: | State: | Zip: |
| Email: | | NU ID #: |

Valid teaching certificate: yes  no

After completion of the courses on this plan of study, you must apply to the Nebraska Department of Education to add this endorsement and then contact the College of Education’s Student Services Office ([unocertification@unomaha.edu](mailto:unocertification@unomaha.edu)) to request that institutional verification be sent to NDE.

Any changes to this plan of study must be approved, in writing, by your advisor and the Chair of the TED Graduate Program Committee.

**Signatures**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | |  |  |  | | |
| **Student** |  | **Date** |  |  | **Graduate Program Chair** |  | **Date** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | |  |  |  | | |
| **Advisor** |  | **Date** |  |  | **Department Chair** |  | **Date** |