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| ***School Library Endorsement*** | **Hours** | **Semester Taken** |
| **Required Courses** |  |  |
| ***TED 8520 School Library Practicum (Application and Background check required) \*Key Assessment for Effective Instructional Practices*** | **3** |  |
| ***TED 8830 Leadership & Management in Libraries & Information Agencies  \*Key Assessment for Professional Responsibility and Overall Proficiency*** | **3** |  |
| TED 8540/TED 4740 Digital Citizenship  | **3** |  |
| TED 8650/TED 2360 Children’s Literature and Education   | **3** |  |
| TED 8660/TED 4660 Young Adult Literature and Education  | **3** |  |
| TED 8710 Research and Inquiry  | **3** |  |
| TED 8740 Organization of Information  | **3** |  |
| TED 8760 Managing Collections in Libraries and Information Agencies  | **3** |  |
| **Select one course from the following** | **3** |  |
| TED 8530 Instructional Design Strategies For STEAM Educators |  |  |
| TED 8550 Technology for Creative and Critical Thinking  |  |  |
| TED 8560 Technology for Diverse Learners |  |  |
| TED 8590 Teaching And Learning In Digital Environments |  |  |
| **Select one course from the followingKey Assessment for Knowledge of the Learning and Learning Environments - Action Plan** | **3** |  |
| TED 8130/TED 2060 Language, Culture, and Power \*NDE Folio Key Assessment  |  |  |
| TED 8160 Multilingual Strategies For PK-12 Educators \*NDE Folio Key Assessment |  |  |
| TED 8180 Culturally Responsive Teaching \*NDE Folio Key Assessment |  |  |
| TED 8210 Equity and Social Justice |  |  |
| TED 8280 Introduction To Human Rights In P-12 Education |  |  |
| TED 8290 Trauma Informed Education |  |  |
| TED 8800 Multicultural Literature For Children And Youth |  |  |
| TED 9200 Critical Pedagogy: Teaching For Social Justice |  |  |
| **Total** | **30** |  |

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| **Transfer Credit**: (Official transcript for completed hours must be on file with the Office of Graduate Studies before plan of study is approved.) |
| Course No. | Course Title & Institution  | Grade | Hours | Replaces |
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| **Student** |  | **Date** |  |  | **Graduate Program Chair** |  | **Date** |

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| **Advisor** |  | **Date** |  |  |