

**OFFICE OF FIELD EXPERIENCES  
GRADUATE IN-SERVICE INTERNSHIP APPLICATION**

***Please fill in the attached application.***

- This application is sent directly to the school/agency site for your assignment. The application needs to be professional in appearance. All information should be typed with the exception of signatures.
- Students in Speech-Language Pathology may specify a school district only. Those in medical center internship may rank preferred sites.
- All necessary signatures must be obtained before the application is submitted to the appropriate graduate department.
- All applications must be submitted to the Office of Field Experiences, Roskens Hall 204 by February 1, for summer or fall applications and September 15, for spring applications.
- Students completing internships through “inservice” assignments are required to complete the following during the internship semester:
  - Midterm self-evaluation
  - Final self-evaluation
- Students completing an internship through “inservice” assignments will be assigned cooperating teachers/supervisors of record. For school assignments, the cooperating teachers/supervisors of record will be asked to complete a midterm and final evaluation of their internship students.
- Students enrolled in an internship are expected to check their UNO e-mail address for pertinent information related to the internship experience.
- If you have questions regarding this application or your internship, please contact your department or the Office of Field Experiences (402-554-3482).

7/8/15



## GRADUATE IN-SERVICE INTERNSHIP APPLICATION

### General Data:

Name (last, first, middle initial): \_\_\_\_\_

NU ID number: \_\_\_\_\_

Home Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_

UNO Email Address: \_\_\_\_\_@unomaha.edu

Present Street Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Placement Request Data: Semester Requested:

☐ Spring ☐ Summer ☐ Fall Year \_\_\_\_\_

I am registering for: Department \_\_\_\_\_ Course # \_\_\_\_\_

### Check the Area of Internship for Which You Are Applying

- |                                                                         |                                                       |
|-------------------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Behavior Disorders                             | <input type="checkbox"/> Early Childhood Education    |
| <input type="checkbox"/> Special Education (Mild/Moderate Disabilities) | <input type="checkbox"/> School Librarian             |
| <input type="checkbox"/> Speech-Language Pathology                      | <input type="checkbox"/> English as a Second Language |
| <input type="checkbox"/> Counseling                                     | <input type="checkbox"/> Bilingual Education          |
| <input type="checkbox"/> Other _____                                    |                                                       |

### In-service Placement

\*District: \_\_\_\_\_ School: \_\_\_\_\_

Medical \_\_\_\_\_

Grade Level of Students: ☐ K-6 ☐ 7-8 ☐ 9-12 ☐ Adult

\*Boys Town placements require special training & scheduling arrangements. Please contact your advisor for information.



In-service placements in special education may only be used if they meet the following requirements:

- 1) All appropriate approval signatures are obtained.
- 2) A qualified cooperating teacher/supervisor must be identified.
- 3) The placement has a minimum of five students who are officially verified for services (Nebraska Rule 51) and have IEPs consistent with the endorsement being sought.

**Approval Signatures (Obtain in the order indicated)**

School District Representative (Please Type)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Cooperating Teacher/Clinician (Please Type)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Current Endorsement Area(s) of Cooperating Teacher/Clinician

\_\_\_\_\_  
Email Address of Cooperating Teacher

**Approval Signatures (Obtain in the order indicated)**

Student \_\_\_\_\_ Date \_\_\_\_\_

Advisor \_\_\_\_\_ Date \_\_\_\_\_

Department Chair \_\_\_\_\_ Date \_\_\_\_\_

Director of Field Experiences \_\_\_\_\_ Date \_\_\_\_\_