Friday, October 12, 2007
11:30 am
MBSC, Nebraska Room

Featuring

Dr. Marta Caminero-Santangelo
Associate Professor of English and founder of Latino Studies at the University of Kansas

The first decade of the new millennium has seen a flurry of non-fiction books* telling engrossing stories of undocumented immigrant crossings, deaths, and mutilations at the border. These accounts have been spurred by highly publicized deaths of large numbers of border crossers in the late 1990s and early 2000s due to dehydration, suffocation, and heat stroke—deaths that have been attributed to changes in immigration policy enforcement. What, if anything, do these stories—often written with the gripping intensity of novels—have in common with Humanitarian Aid groups such as No Mas Muertes (No More Deaths) and Humane Borders? How might they be read as enacting various forms of ethical intervention, similar to that of Latin American testimonios in earlier decades, how likely is such intervention to actually work?