

## **JRFH / HFH MINI GRANT Application**

Name		
School		
School Address		Grade Level
School Email	School Phone	
Home Address		
Home Email	Home Phone	
Check Event Held	JRFH	HFH
Date Held, Including Year	Amount Raised	Number of Participants

<b>CONTRACT</b>	
<b>I agree to share information regarding this project in the NAHPERD Newsletter.</b>	
_____	<b>Coordinator</b>
_____	<b>Principal</b>
_____	<b>Date</b>
<b>Proposed amount of money for project</b>	_____
<b>Has project received previous funding?</b>	_____ <b>yes</b> _____ <b>no</b>

**Attach a one-page summary to this application page addressing each of the following:**

1. Brief explanation of project objective(s) with a timeline for implementing project.
  2. Describe specifically how the funds will be used.
  3. Provide a brief listing of anticipated expenditures
  4. Approximate the number of people to be reached with the activity
  5. Outline method(s) to be used to evaluate the stated objective(s)
- \* Applicants are encouraged to provide documentation describing project via photographs, video, or power point.

**SEND FINISHED APPLICATION TO:**

**Stan Erickson, Chair**

NAHPERD Grant Committee:  
6430 Carlsbad Dr.  
Lincoln, Ne. 68510    erickson@esu6.org