

# 2010 NAHPERD Program Proposal Form

November 15-16, 2010, Lincoln, NE

**One Small Step for Kids . . . One Giant Leap for the Future!**

Deadline for submissions: April 15, 2010

Email proposals to: [vhighstreet1@unl.edu](mailto:vhighstreet1@unl.edu)

Please complete the form in its entirety (front and back) to have your proposal considered by the program committee. Those selected will be notified by August 15, 2010. You must be registered for the Lincoln convention to present. If your session is selected you will receive a discount on your conference registration fee if submitted by the early bird date.

Conference sessions will be 45 minutes in length.

I. Title of Presentation (limit to 12 words):

II. Brief Description of the Presentation (limit to 50 words):

III. Type of Presentation:(choose one)

Lecture\_\_\_\_\_ Activity/Participation\_\_\_\_\_

Panel \_\_\_\_\_

IV. Type of Facility Space Needed: (choose one)

Activity Space (open w/seating on outside of the room\_\_\_or Theatre Seating (chairs only)\_\_\_\_\_

AV Needs: You will need to provide your own computer.

CD Player \_\_\_\_\_ Screen/Projector/Extension Cord \_\_\_\_\_

TV/DVD \_\_\_\_\_ Flip Chart \_\_\_\_\_

*There will **NOT** be overhead projectors available.*

## Speaker Information:

Is this an individual presentation \_\_\_\_\_ or a team presentation \_\_\_\_\_?

Please attach additional sheets with the information below for each speaker.

Speaker Name: \_\_\_\_\_

NAHPERD Membership Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

AAHPERD Member: Yes No (Please circle)

Title: \_\_\_\_\_

Preferred Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Speaker Name: \_\_\_\_\_

NAHPERD Membership Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

AAHPERD Member: Yes No (Please circle)

Title: \_\_\_\_\_

Preferred Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Would you be willing to do this presentation again at another Nebraska location? Yes No (please circle)

If your presentation is accepted you will be asked to send any electronic presentation materials to [vhighstreet1@unl.edu](mailto:vhighstreet1@unl.edu) by November 1. If you are doing an activity session you will be asked to document the activities and submit them by November 1.

Presenters are expected to register for the conference. Your registration fee is discounted if submitted by the early bird date.