



2009 NAHPERD FALL CONFERENCE

“Walk the Walk”: Creating Healthy School Environments

November 19-20, 2009

Scott Conference Center, Omaha, NE

Conference Registration Form

Name: _____ **Email:** _____

Address: _____

City, State, Zip: _____

Organization: _____

Phone: (H) _____ **(W)** _____

Nebraska Membership #: _____

Conference Registration Fees:

Early Bird
Postmarked by 10/15/09
\$65.00 (Students, Retirees, Speakers - \$50)

Late
Postmarked 10/15/09
\$80.00

Jump Rope for Heart and/or Hoops for Heart Coordinators

_____ yes, I coordinated a Jump Rope for Heart and/or Hoops for Heart event last year in Nebraska and I would like to be eligible** for the drawing for door prizes for coordinators which will include 1- membership to AAHPERD
** Must be present at the awards dinner on Thursday evening.

I have been doing JRFH for _____ years and HFH for _____ years.

Mail Registration/ Fee to:

Virgie Widdowson – Treasurer
Attn: Conference Registration
8202 S 87th Street, #7
LaVista, NE 68128